

**AGENDA FOR A.G.M. THURSDAY 30TH APRIL 2015
STANWAY VILLAGE HALL. 7.30PM**

- 1) **APOLOGIES**
- 2) **A.G.M MINUTES 2014**
- 3) **MATTERS ARISING**
- 4) **CHAIRMAN'S REPORT**
- 5) **TREASURER REPORT**
- 6) **RE-ELECTION of CHAIRPERSON**
- 7) **RE-ELECTION of COMMITTEE**
- 8) **A.O.B**